

## Summer Fun in Bozeman

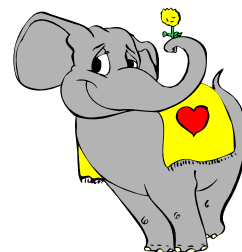


**Summer Fun** in Bozeman is returning to the Gallatin County Fairgrounds June 16<sup>th</sup> & 17<sup>th</sup>, 2007. Remember how much fun you had at the horse show last year? Well, this year we expect it to be even bigger and better. We have added classes for the **“Colt to Maturity”** participants which include: 1 & 2 year old halter, lunge line and Trail in Hand. **APHA** members - come show your paint horses in the **APHA Specialty Show!** We have reduced entry fees for 4-H members and many High Point awards to be awarded at the end of the show. Plan on attending the **“Luau Dinner”** on Saturday Night for good food and fun! We will be giving awards to the Clubs who collect the most items towards show prizes and/or monetary donations and program ads. All proceeds go directly to the Horse Committee for educational clinics and fair high points. So get out and collect donations and start working on your tan

for the **“Summer Fun in Bozeman Open Horse Show”!** For more information contact Christine Holland @ 388-0829 or Maria Jerome @ 388-0849 or any 4-H Horse Committee member.

## Scholarships:

Attention Seniors!!! Are you thinking of college? Contact our office for these scholarship applications.



### FRANK AND VERA DONEY SCHOLARSHIP

The Frank and Vera Doney Scholarship was established in December 2005 and will be available for distribution at the 2007 4-H Awards Banquet in September. This scholarship was made possible through a generous donation by Ellis and Bette Doney, Robert and Kathy Doney, and Arlene Doney Weppner in memory of Frank and Vera. Eligible applicants must be seniors in high school, enrolled in Gallatin County 4-H, and planning to study an agriculturally related major in higher education. Interested 4-H members may apply for the \$500 award through the county awards application process in July/August.

### MONTANA AGRI-BUSINESS

Scholarship will be awarded to a 4-H member interested in a college education who has a special interest in Ag business. Montana Turkey Growers, a growers' cooperative that no longer exists, originally provided funds. Deadline: May 1

### MONTANA MEAT PROCESSORS

The Montana Meat Processors Association (MMPA) has established an annual scholarship in cooperation with the Montana 4-H Foundation. This scholarship will assist an individual with an interest/background in meat science that will be attending a college or university. Deadline: May 1

### MONTANA WHEAT & BARLEY COMMITTEE

In conjunction with the Montana Wheat & Barley Committee, this scholarship is offered to 4-H members who have done outstanding work in bread baking, or similar projects utilizing grains and grain products (such as use of grains with a livestock project), or project work in the crop science area. Deadline: May 1

### DOUGLAS A. DEAR MEMORIAL

This scholarship was established as a memorial to Doug Dear, an instrumental contributor to the Montana 4-H Horse Program. The scholarship will assist an individual with an interest or background in the 4-H Horse Project who will be attending a college or university. Deadline: May 1

### N.A. JACOBSEN

Applicant must be a junior or senior enrolled in the College of Agriculture at Montana State University-Bozeman who is interested in a career with the MSU Extension Service. Memorial funds given by family and friends of N.A. Jacobsen. Deadline: May 1

### MURDOCH'S SCHOLARSHIP

Murdoch's Ranch and Home Supply has established a scholarship for Montana high school students who have demonstrated a dedication to 4-H and to the ideals of leadership, responsibility, and integrity. They will also be evaluated based on their academic achievement, their service and involvement with 4-H, and their contributions to community service. Deadline: May 1

### NILE SCHOLARSHIP AVAILABLE

Ten scholarships in the amount of \$500 each will be awarded to applicants selected by NILE. Two of the 10 will be awarded in memory of NILE members, Diane Walborn and Carol Walter. Applicants must have a minimum Grade Point Average (GPA) 2.5 or equivalent, must have participated in NILE activities, and/or be currently enrolled in a 4-H or FFA Program, and must be graduating high school senior planning to attend a two or four year college, university or vocational school in the year 2007. An application is available at the Gallatin County MSU Extension Office and is due in the NILE office no later than April 3, 2007.